

GRAND PRAIRIE WATER  
P.O. BOX 850  
STUTT GART, AR 72160

PHONE 870-673-1669

FAX 870-673-6422

I, \_\_\_\_\_ HEREBY MAKE APPLICATION TO THE GRAND PRAIRIE REGIONAL WATER DISTRIBUTION DISTRICT, FOR WATER SERVICES AT THE FOLLOWING LOCATION:

SERVICE ADDRESS \_\_\_\_\_

PROPERTY OWNER \_\_\_\_\_

COUNTY OF SERVICE \_\_\_\_\_

IN CONSIDERATION OF THE COMPANY'S UNDERTAKING THE CONNECTION OF ITS WATER WORKS SYSTEM TO MY SERVICE LINE, I AGREE TO THE FOLLOWING CONDITIONS:

- (1) TO INSTALL AND MAINTAIN AT MY EXPENSE AT EACH METER LOCATION THE NECESSARY SERVICE LINE TO CAUSE THE PROPERTY DESCRIBED ABOVE, WHICH IS OWNED OR OCCUPIED BY ME, TO BE CONNECTED WITH THE WATERWORKS SYSTEM.
- (2) I AGREE THIS WATER SERVICE WILL BE USED FOR THE PURPOSE OF SERVING (1) RESIDENCE. IF MORE THAN ONE RESIDENCE IS CONNECTED TO THIS SERVICE, SERVICE WILL BE DISCONTINUED AND A RE-CONNECTION FEE WILL BE CHARGED TO RESTORE SERVICE AT THE ORIGINAL RESIDENCE WHEN MULTIPLE RESIDENCES ARE SEVERED FROM THE SERVICE.
- (3) TO USE THE WATER IN ACCORDANCE WITH RULES AND REGULATIONS AS ESTABLISHED BY THE COMPANY AND TO PROMPTLY PAY FOR THE WATER AT THE APPLICABLE SCHEDULE OF RATES
- (4) TO PAY NON-REFUNDABLE CONNECTION CHARGE OR TAPPING FEE AT EACH METER LOCATION OF \$600.00 PRIOR TO CONNECTION OF THE SYSTEM TO MY SERVICE LINE, AND A METER DEPOSIT OF \$70.00 SAID METER DEPOSIT BEING REFUNDABLE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE COMPANY.

INITIALS \_\_\_\_\_

\$600.00 CONNECTION CHARGE  
\$ 70.00 METER DEPOSIT  
\$670.00 TOTAL

SIGNATURE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

DATE RECEIVED \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

BY \_\_\_\_\_

PHONE \_\_\_\_\_

CASH \_\_\_\_\_ CHECK \_\_\_\_\_

ALL NEW SERVICES MUST HAVE A SEPTIC APPROVAL LETTER FROM THE COUNTY SANITARIAN. REGARDLESS OF ACREAGE, FOOTAGE FROM PROPERTY OR OTHER. EXEMPTIONS ONLY APPLY TO EXISTING STRUCTURES. YOU MUST HAVE THIS LETTER BEFORE STARTING PROCESS TO HAVE METER SERVICE SET.

# TENANT INFORMATION

NAME \_\_\_\_\_

NUMBER OF PEOPLE IN HOUSEHOLD \_\_\_\_\_

ADDRESS \_\_\_\_\_

MARRIED \_\_\_\_\_ SINGLE \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HEAD OF HOUSEHOLD \_\_\_\_\_

PHONE \_\_\_\_\_

MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

BLACK \_\_\_\_\_ CAUCASIAN \_\_\_\_\_ HISPANIC \_\_\_\_\_

ASIAN \_\_\_\_\_ AM. INDIAN \_\_\_\_\_ OTHER \_\_\_\_\_

S.S.# \_\_\_\_\_

DRIVERS LICENSE # \_\_\_\_\_

## MESSAGE PHONE

NAME \_\_\_\_\_

EMPLOYER \_\_\_\_\_

ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

PHONE \_\_\_\_\_

**RIGHT-OF-WAY EASEMENT**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to

\_\_\_\_\_ and \_\_\_\_\_,

hereinafter referred to as GRANTOR, by Grand Prairie Regional Water District,

hereinafter referred to as GRANTEE, the receipt of which is hereby acknowledged, the GRANTOR does hereby grant, bargain, sell, transfer, and convey unto the GRANTEE, its successor and assigns, a perpetual easement with the right to erect, construct, install, and lay, and thereafter use, operate, inspect, repair, maintain, replace, and remove

below ground public water supply facilities

over, across, and through the land of the GRANTOR situate in \_\_\_\_\_ County,

State of Arkansas, said land being described as follows:

lying in section

together with the right of ingress and egress over the adjacent lands of the GRANTOR, his successors and assigns, for the purposes of this easement.

The easement shall be 15 feet in width, the center line of which is described as follows:

7 1/2 feet off of and parallel to the public road right-of-way and running  
continuously across the face of the grantor's property.

The consideration hereinabove recited shall constitute payment in full for any damages to the land of the GRANTOR, his successors and assigns, by reason of the installation, operation, and maintenance of the structures or improvements referred to herein. The GRANTEE covenants to maintain the easement in good repair so that no unreasonable damage will result from its use to the adjacent land of the GRANTOR, his successors and assigns.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the GRANTEE, its successors and assigns.

IN WITNESS WHEREOF, the GRANTORS have executed this instrument this \_\_\_\_\_ day of \_\_\_\_\_  
20 \_\_\_\_\_.

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

*Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to U.S. Department of Agriculture, Clearance Officer STOP 7602, 1400 Independence Avenue, S. W., Washington, D. C. 20250-7602. Please DO NOT RETURN this form to this address. Forward to the local USDA office only. You are not required to respond to this collection of information unless it displays a currently valid OMB control number.*

*Effective July 1, 2012 all New Services Customers must mark the place where they would like their new meter service set. This should be done immediately with either a Blue Marker or a marker with the word Water written on it. Failure to put this marker in the appropriate place could delay the setting of your Water Service.*