HUMNOKE WATERWORKS 2777 HWY 165 SO. P.O. BOX 850 STUTTGART, AR 72160

OFFICE: 870-673-1669

FAX: 870-673-6422

I, ________ HEREBY MAKE APPLICATION TO THE GRAND PRAIRIE REGIONAL WATER DISTRIBUTION DISTRICT, FOR WATER SERVICES AT THE FOLLOWING LOCATION:

SERVICE ADDRESS

PROPERTY OWNER _____

COUNTY OF SERVICE _____

IN CONSIDERATION OF THE COMPANY'S UNDERTAKING THE CONNECTION OF ITS WATER WORKS SYSTEM TO MY SERVICE LINE, I AGREE TO THE FOLLOWING CONDITIONS:

- 1. TO INSTALL AND MAINTAIN AT MY EXPENSE AT EACH METER LOCATION THE NECESSARY SERVICE LINE TO CAUSE THE PROPERTY DESCRIBED ABOVE, WHICH IS OWNED OR OCCUPIED BY ME, TO BE CONNECTED WITH THE WATERWORKS SYSTEM.
- I AGREE THIS WATER SERVICE WILL BE USED FOR THE PURPOSE OF SERVICE (1) RESIDENCE.
 IF MORE THAN ONE RESIDENCE IS CONNECTED TO THIS SERVICE; SERVICE WILL BE DISCONTINUED AND A RE-CONNECTION FEE WILL BE CHANGED TO RESTORE SERVICE AT THE ORIGINAL RESIDENCE WHEN MULTIPLE RESIDENCES ARE SERVED FROM THE SERVICE.
 INITIALS

3. TO USE THE WATER IN ACCORDANCE WITH THE RULES AND REGULATIONS AS ESTABLISHED BY THE COMPANY AND TO PROMPTLY PAY FOR THE WATER AT THE APPLICA BLE SCHEDULE OF RATES.

- 4. TO PAY NON-REFUNDABLE CONNECTION CHARGE OR TAPPING FEE AT EACH METER LOCATION OF \$775.00 PRIOR TO CONNECTION OF THE SYSTEM TO MY SERVICE LINE AND A METER DEPOSIT OF \$100.00. SAID METER DEPOSIT BEING REFUNDABLE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE COMPANY.
- 5. THE CUSTOMER IS REPSONSIBLE FOR ANY DAMAGES THE METER INCURS.

	INITIALS	
\$775.00 CONNECTION CHARGE	MAILING ADDRESS	
<u>\$100.00</u> METER DEPOSIT \$875.00 TOTAL	CITY	
DATE RECEIVED	PHONE	
CASHCH	SIGNATURE	

ALL NEW SERVICES MUST HAVE A SEPTIC APPROVAL LETTER FROM THE COUNTY SANITARIAN. REGARDLESS OF ACREAGE, FOOTAGE FROM PROPERTY OR OTHER. EXEMPTIONS ONLY APPLY TO EXISTING STRUCTURES. YOU MUST HAVE THIS LETTER BEFORE STARTING PROCESS TO HAVE METER SERVICE SET.

Form RD 442-20 (Rev. 10-96)

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UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT

FORM APPROVED OMB NO. 0575-0015

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to

	the second s	a(s)	and the second se
hereinafter referred to as GRAN	TOR. by	Grand Prairie Regional Water District	
rereinancer referred to as GRAN	TEE, the recei	pt of which is hereby acknowledged, the GRANTOR does hereby grant, barr	uin, sell, transfer, and
convey unto the GRANTBE, its	successor and	assigns, a perpetual easement with the right to erect, construct, install, and la	y, and thereafter use,
operate, inspect, repair, maintain			
below ground publ.	ic water	supply facilities	
		the second se	
over, across, and through the lan	d of the GRAJ	NTOR situate in	County
			(XUIII)
		, said land being described as follows:	
lying in section			
THE REAL PROPERTY AND ADDRESS OF			
gether with the right of ingress	and egress ov	er the adjacent lands of the GRANTOR, his successors and assigns, for the p	uposes of this easement.
The casement shall be	15	fect in width, the center line of which is described as follows:	
7 1/2 feet off of	and para	llel to the public road right-of-way and running	19
		ce of the grantor's property.	
outernaces i actor	is the Iat	de of the grantor's property.	
		and the second	
The consideration hereinab	ove recited she	all constitute payment in full for any damages to the land of the GRANTOR,	his magaznare
id assigns, by reason of the inst	allation, opera	tion, and maintenance of the structures or improvements referred to herein. T	The GRANTEE
venants to maintain the easens	ant in good rer	air so that no unreasonable damage will result from its use to the adjacent land	nd of the

GRANTOR, his successors and assigns.

The grant and other provisions of this casement shall constitute a covenant running with the land for the benefit of the GRANTEE, ils successors and assigns.

IN WITNESS WHEREOF, the GRANTORS have executed this instrument this ______ day of ______ 20 _____.

Signature (SEAL)

- (SEAL)

Public reporting hurden for this collection of information is estimated to average I have per response, including the time for reviewing instructions, searching existing data sources, gathering and minimizing the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information including suggestions for reducing this burden, to U.S. Department of Agriculture, Cleurance Officer STOF 7602, 1400 Independence Avenue, S. W. Wattington, D. C. 10350-1607, Please DO NOT RETURN this form to this address. Forward to the local USDA office only. You are not required to respond to this collection of information unless it displays a currently valid.

RD 442-20 (Rev. 10-96)

Grand Prairie Regional Water Distribution District P.O. Box 850 Stuttgart, Arkansas 72160-0850 Telephone: (870) 673-1669 Fas: (870) 673-6422

Frankie Lisko President of the Hourd

> Jay Black Vier Prosident

Rix Morris Scordary Tressure



Claude W. Jankins Attorney

Jecome Alford Boud Consulting Engineers

> Bryan Smith General Manager

Effective July 1, 2012 all New Services Customers must mark the place where they would like their new meter service set. This should be done immediately with either a <u>Blue Marker</u> or a marker with the word <u>Water</u> written on it. Failure to put this marker in the appropriate place could delay the setting of your Water Service.