

GRAND PRAIRIE WATER  
2777 HWY 165 SO.  
P.O. BOX 850  
STUTT GART, AR 72160

OFFICE: 870-673-1669

FAX: 870-673-6422

I, \_\_\_\_\_ HEREBY MAKE APPLICATION TO THE GRAND PRAIRIE REGIONAL WATER DISTRIBUTION DISTRICT, FOR WATER SERVICES AT THE FOLLOWING LOCATION:

SERVICE ADDRESS \_\_\_\_\_

PROPERTY OWNER \_\_\_\_\_

COUNTY OF SERVICE \_\_\_\_\_

IN CONSIDERATION OF THE COMPANY'S UNDERTAKING THE CONNECTION OF ITS WATER WORKS SYSTEM TO MY SERVICE LINE, I AGREE TO THE FOLLOWING CONDITIONS:

1. TO INSTALL AND MAINTAIN AT MY EXPENSE AT EACH METER LOCATION THE NECESSARY SERVICE LINE TO CAUSE THE PROPERTY DESCRIBED ABOVE, WHICH IS OWNED OR OCCUPIED BY ME, TO BE CONNECTED WITH THE WATERWORKS SYSTEM.
2. I AGREE THIS WATER SERVICE WILL BE USED FOR THE PURPOSE OF SERVICE (1) RESIDENCE. IF MORE THAN ONE RESIDENCE IS CONNECTED TO THIS SERVICE; SERVICE WILL BE DISCONTINUED AND A RE-CONNECTION FEE WILL BE CHARGED TO RESTORE SERVICE AT THE ORIGINAL RESIDENCE WHEN MULTIPLE RESIDENCES ARE SERVED FROM THE SERVICE.  
INITIALS \_\_\_\_\_
3. TO USE THE WATER IN ACCORDANCE WITH THE RULES AND REGULATIONS AS ESTABLISHED BY THE COMPANY AND TO PROMPTLY PAY FOR THE WATER AT THE APPLICABLE SCHEDULE OF RATES.
4. TO PAY NON-REFUNDABLE CONNECTION CHARGE OR TAPPING FEE AT EACH METER LOCATION OF \$775.00 PRIOR TO CONNECTION OF THE SYSTEM TO MY SERVICE LINE AND A METER DEPOSIT OF \$70.00. SAID METER DEPOSIT BEING REFUNDABLE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE COMPANY.

**\$775.00 CONNECTION CHARGE**  
**\$70.00 METER DEPOSIT**  
**\$845.00 TOTAL**

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE RECEIVED \_\_\_\_\_

BY \_\_\_\_\_

CASH \_\_\_\_\_ CHECK \_\_\_\_\_

ALL NEW SERVICES MUST HAVE A SEPTIC APPROVAL LETTER FROM THE COUNTY SANITARIAN. REGARDLESS OF ACREAGE, FOOTAGE FROM PROPERTY OR OTHER. EXEMPTIONS ONLY APPLY TO EXISTING STRUCTURES. YOU MUST HAVE THIS LETTER BEFORE STARTING PROCESS TO HAVE METER SERVICE SET.

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**TENANT INFORMATION**

NAME \_\_\_\_\_

S.S. # \_\_\_\_\_

ADDRESS \_\_\_\_\_

DRIVERS LICENSE # \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

**MESSAGE PHONE**

EMPLOYER \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CITY \_\_\_\_\_

PHONE \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

**RIGHT-OF-WAY EASEMENT**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to

\_\_\_\_\_ and \_\_\_\_\_,

hereinafter referred to as GRANTOR, by Grand Prairie Regional Water District,  
hereinafter referred to as GRANTEE, the receipt of which is hereby acknowledged, the GRANTOR does hereby grant, bargain, sell, transfer, and  
convey unto the GRANTEE, its successor and assigns, a perpetual easement with the right to erect, construct, install, and lay, and thereafter use,  
operate, inspect, repair, maintain, replace, and remove

below ground public water supply facilities

over, across, and through the land of the GRANTOR situate in \_\_\_\_\_ County,

State of Arkansas, said land being described as follows:

lying in section

together with the right of ingress and egress over the adjacent lands of the GRANTOR, his successors and assigns, for the purposes of this easement.

The easement shall be 15 feet in width, the center line of which is described as follows:

7 1/2 feet off of and parallel to the public road right-of-way and running  
continuously across the face of the grantor's property.

The consideration hereinabove recited shall constitute payment in full for any damages to the land of the GRANTOR, his successors  
and assigns, by reason of the installation, operation, and maintenance of the structures or improvements referred to herein. The GRANTEE  
covenants to maintain the easement in good repair so that no unreasonable damage will result from its use to the adjacent land of the  
GRANTOR, his successors and assigns.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the GRANTEE,  
its successors and assigns.

IN WITNESS WHEREOF, the GRANTORS have executed this instrument this \_\_\_\_\_ day of \_\_\_\_\_  
20 \_\_\_\_\_.

*Signature* \_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

*Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering  
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including suggestions for reducing this burden, to U.S. Department of Agriculture, Clearance Officer STOP 7602, 1400 Independence Avenue, S.W., Washington, D. C. 20250-7602. Please DO NOT  
RETURN this form to this address. Forward to the local USDA office only. You are not required to respond to this collection of information unless it displays a currently valid  
OMB control number.*

# Grand Prairie Regional Water Distribution District

P.O. Box 850

Stuttgart, Arkansas 72160-0850

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Frankie Lisko  
President of the Board

Jay Black  
Vice-President

Rex Morris  
Secretary-Treasurer



Claude W. Jenkins  
Attorney

Jerome Alford  
Bond Consulting Engineers

Bryan Smith  
General Manager

*Effective July 1, 2012 all New Services Customers must mark the place where they would like their new meter service set. This should be done immediately with either a Blue Marker or a marker with the word Water written on it. Failure to put this marker in the appropriate place could delay the setting of your Water Service.*